

**SAN DIEGO UNIFIED SCHOOL DISTRICT**  
**University City High School**  
**SSC Meeting: AGENDA**  
**Date: November 28, 2023 4:00pm**

|   |  |                         |  |
|---|--|-------------------------|--|
| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
| <b>SSC Business</b>   |  | <b>SPSA</b>             |  |
|   | Title I Parent Involvement Policy, Home School Compact | X                       | SPSA Goal Review   |
|   | SSC Bylaws   |                         | SPSA Target Progress   |
|   | DAC, ELAC Merger                                       |                         | Modifications for SPSA Goals, Strategies, Funding            |
|   | Uniform Complaint Procedures                           |                         | Assessment and Evaluation Survey for SPSA                    |
|   | Attendance   | <b>Budget -</b>         |  |
|   | Parent Education Opportunities                         | X                       | Funding Updates (District Information)                       |
|   | SSC Survey (end of year)                               |                         | Modifications to Categorical Funding based on Target Updates |
| <b>Data Review -</b>  |  |                         |  |
|   | Site Developed Data                                    | <b>DAC &amp; ELAC -</b> |  |
|   | CAASPP   |                         | EL Program   |
| X   | District Data  | X                       | Reports  |
| X   | Quarterly Target Data Review                           |                         | Training   |

| ITEMS  | DESCRIPTION/ACTIONS  | ACTION REQUESTED OF SSC MEMBERS  |
|--|--|--|
| 1. Call to Order   | <ul style="list-style-type: none"> <li>Principal Paredes</li> </ul>  | <ul style="list-style-type: none"> <li>Informational</li> </ul>  |
| 2. Public Comment  | <ul style="list-style-type: none"> <li>Open</li> </ul>   | <ul style="list-style-type: none"> <li>Informational</li> </ul>  |
| 3. SSC Business<br>a. Approval of Minutes                | <ul style="list-style-type: none"> <li>Action Item: Approval of minutes October 24, 2023; Hall</li> </ul>          | <ul style="list-style-type: none"> <li>Voting</li> </ul>   |
| 4. SPSA<br>Review Goals for 20232024<br>Site Data review | <ul style="list-style-type: none"> <li>Principal Paredes</li> </ul>  | <ul style="list-style-type: none"> <li>Informational</li> </ul>  |
| 5. Budget:<br>a. Budget update 20242025                  | <ul style="list-style-type: none"> <li>Principal Paredes</li> </ul>  | <ul style="list-style-type: none"> <li>Informational</li> </ul>  |
| 6. DAC and ELAC<br>a. DAC Report<br>b. ELAC Report       | <ul style="list-style-type: none"> <li>Informational; Schneider</li> <li>Informational Hall; ELAC Chair</li> </ul> | <ul style="list-style-type: none"> <li>Informational, Next meeting</li> <li>Informational, Next meeting TBD</li> </ul> |

**Next Scheduled SSC Meeting: January 9, 2024**

**Date Post: 11/17/23**