

**SAN DIEGO UNIFIED SCHOOL DISTRICT**  
**University City High School**  
**SSC ZOOM Meeting**  
**Date: September 24, 2020**

**AGENDA**

| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
|---|--|-------------------------|--|
| <b>SSC Business -</b>   |  | <b>SPSA</b>             |  |
| X   | Title I Parent and Family Engagement Policy, School Parent Compact | X                       | SPSA Goal Review   |
|   | SSC Bylaws   |                         | SPSA Target Progress   |
|   | DAC, ELAC Merger   | X                       | Modifications for SPSA Goals, Strategies, Funding            |
|   | Uniform Complaint Procedures                                       |                         | Assessment and Evaluation Survey for SPSA                    |
|   | Attendance   | <b>Budget -</b>         |  |
|   | Parent Education Opportunities                                     |                         | Funding Updates (District Information)                       |
|   | SSC Survey (end of year)   |                         | Modifications to Categorical Funding based on Target Updates |
| <b>Data Review -</b>  |  |                         |  |
| X   | Site Developed Data  | <b>DAC &amp; ELAC -</b> |  |
|   | CAASPP   |                         | EL Program   |
| X   | District Data  |                         | Reports  |
|   | Quarterly Target Data Review                                       |                         | Training   |

| <b>ITEMS</b>   | <b>DESCRIPTION/ACTIONS</b>   | <b>ACTION REQUESTED OF SSC MEMBERS</b>   |
|--|--|--|
| 1. Call to Order   | <ul style="list-style-type: none"> <li>Gail Hall: SSC Chairperson</li> </ul>   | <ul style="list-style-type: none"> <li>Informational</li> </ul>                        |
| 2. Public Comment  | <ul style="list-style-type: none"> <li>Open</li> </ul>   | <ul style="list-style-type: none"> <li>Informational</li> </ul>                        |
| 3. SSC Business <ul style="list-style-type: none"> <li>a. Approval of Minutes</li> <li>b. Title I Parent and Family Engagement Policy</li> <li>c. School Parent Compact</li> </ul> | <ul style="list-style-type: none"> <li>Action Item: Approval of minutes September 17, 2020; Hall, SSC Chairperson</li> <li>Action Item: Review and Approve for the 2020-2021 school year.</li> </ul> | <ul style="list-style-type: none"> <li>Voting</li> <li>Voting</li> </ul>               |
| 4. SPSA:<br>2020-2021 SPSA<br>Planning and Data Dive   | <ul style="list-style-type: none"> <li>Principal Olivero</li> </ul>  | <ul style="list-style-type: none"> <li>Voting</li> </ul>                               |
| 5. Budget:<br>No items   |  |  |
| 6. DAC and ELAC <ul style="list-style-type: none"> <li>a. DAC Report</li> <li>b. ELAC Report</li> </ul>  | <ul style="list-style-type: none"> <li>Informational: Beaton DAC Chair</li> <li>Informational: Hall SSC Chairperson</li> </ul>   | <ul style="list-style-type: none"> <li>Informational</li> <li>Informational</li> </ul> |

Next Scheduled SSC Meeting: TBD

Date Posted: September 22, 2020